

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

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|---|--------------------------|-------------------------|-------------------------|------|---|--------------------|---------------------|--------------------------------|----------------------------|---|
| File Identification Number: | 17760785 | Report Filed By: | CANDIDATE | 1. | COMMITTEE | 2. | LOBBYIST | 3. | | |
| Name of Filing Committee, Candidate or Lobbyist: Philly 2019 | | | | | | | | | | |
| Street Address: 7201 Frankford Ave. #956 | | | | | | | | | | |
| City: Philadelphia | | | State: PA | | | Zip Code: 19135 | | | | |
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | Yes | No | X |
| | 6th Tuesday Pre-Election | 4. | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | Yes | No | X |
| Other 101 | Annual Report | 7. | YEAR | 2019 | | | | | | |
| Name of Office Sought by Candidate: Other | | | DATE OF ELECTION | | | District Number: | Office Code: | Party Code: | County Code: | |
| | | | MO. | DAY | YEAR | | OTH | DEM | | |
| | | | 5 | 21 | 2019 | | | | | |
| Summary of Receipts and Expenditures from: | | MO. | DAY | YEAR | To | MO. | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 4 | 2 | 2019 | | 4 | 21 | 2019 | | |
| A. Amount Brought Forward From Last Report | | | | | \$56,478.01 | | | | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | \$210,000.00 | | | | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | \$266,478.01 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$260,000.00 | | | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | \$6,478.01 | | | | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | \$0.00 | | | | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | \$0.00 | | | | | |
| AFFIDAVIT SECTION | | | | | | | | | | |
| PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here. | | | | | | | | | | |
| I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this | | | | | | | | | | |
| _____ day of _____ 20 _____ | | | | | _____ Signature of Person Submitting Report | | | | | |
| _____ Signature | | | | | _____ Printed Name | | | | | |
| My Commission expires _____ MO. _____ DAY _____ YEAR | | | | | _____ Area Code | | | _____ Daytime Telephone Number | | |
| AFFIDAVIT SECTION | | | | | | | | | | |
| PART II - If this is a report of a Candidate's Authorized Committee , candidate shall sign here. | | | | | | | | | | |
| I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this | | | | | | | | | | |
| _____ day of _____ 20 _____ | | | | | _____ Signature of Person Submitting Report | | | | | |
| _____ Signature | | | | | _____ Printed Name | | | | | |
| My Commission expires _____ MO. _____ DAY _____ YEAR | | | | | _____ Area Code | | | _____ Daytime Telephone Number | | |

SCHEDULE I
Contributions and Receipts

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate: Philly 2019 | Reporting Period: From 04/02/2019 To 04/15/2019 |
|---|--|

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|---|---------------|
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$0.00 |

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|--|---------------|
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | |
| Contributions Received from Political Committees (Part A) | \$0.00 |
| All Other Contributions (Part B) | \$0.00 |
| TOTAL for the Reporting Period (2) | \$0.00 |

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|--|---------------------|
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | |
| Contributions Received from Political Committees (Part C) | \$210,000.00 |
| All Other Contributions (Part D) | \$0.00 |
| TOTAL for the Reporting Period (3) | \$210,000.00 |

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| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) | |
| TOTAL for the Reporting Period (4) | \$0.00 |

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| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3, and 4; Also enter this amount on Page 1, Report Cover Page, Item B.) | \$210,000.00 |
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Part C
Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

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|--|--|--|--|--|
| Name of Filing Committee or Candidate: Philly 2019 | | Reporting Period: From <u>04/02/2019</u> To <u>04/15/2019</u> | | |
|--|--|--|--|--|

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|---|---------------------|------------------------------------|-----------------|---------------------|--------------------|
| Full Name of Contributing Committee: Bricklayers and Allied Craftworkers Local 1 PA/DE PAC FUND | | MO. 4 | DAY 2 | YEAR 2019 | \$25,000.00 |
| Mailing Address: 2706 Black Lake Place | | | | | |
| City: Philadelphia | State: PA | Zip Code (Plus 4): 19154 | | | |

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|--|---------------------|------------------------------------|-----------------|---------------------|--------------------|
| Full Name of Contributing Committee: District Council 21 PAC | | MO. 4 | DAY 4 | YEAR 2019 | \$25,000.00 |
| Mailing Address: 2980 Southampton Rd | | | | | |
| City: Philadelphia | State: PA | Zip Code (Plus 4): 19154 | | | |

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|--|---------------------|------------------------------------|------------------|---------------------|--------------------|
| Full Name of Contributing Committee: IATSE Local 8 PAC | | MO. 4 | DAY 15 | YEAR 2019 | \$25,000.00 |
| Mailing Address: 2401 Swanson St | | | | | |
| City: Philadelphia | State: PA | Zip Code (Plus 4): 19148 | | | |

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|--|---------------------|------------------------------------|-----------------|---------------------|--------------------|
| Full Name of Contributing Committee: Plumbers Union Local 690 Election Political Action Fund | | MO. 4 | DAY 4 | YEAR 2019 | \$35,000.00 |
| Mailing Address: 2791 Southampton Rd | | | | | |
| City: Philadelphia | State: PA | Zip Code (Plus 4): 19154 | | | |

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|--|---------------------|------------------------------------|-----------------|---------------------|---------------------|
| Full Name of Contributing Committee: Steamfitters Local Union 420 Committee on Political Education | | MO. 4 | DAY 5 | YEAR 2019 | \$100,000.00 |
| Mailing Address: 14420 Townsend Rd | | | | | |
| City: Philadelphia | State: PA | Zip Code (Plus 4): 19154 | | | |

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| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | Part C Total: \$210,000.00 |
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SCHEDULE III
STATEMENT OF EXPENDITURES

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|--|--|--|--|--|--|
| Name of Filing Committee or Candidate: Philly 2019 | | Reporting Period: From <u>04/08/2019</u> To <u>04/16/2019</u> | | | |
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|---|--|---------------------|-----|------------------------------------|------|--------------|
| To Whom Paid: The Campaign Group | | | MO. | DAY | YEAR | \$130,000.00 |
| | | | 4 | 8 | 2019 | |
| Mailing Address: 1600 Locust St. | | | | | | |
| City: Philadelphia | | State: PA | | Zip Code (Plus 4): 19102 | | |
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| Description of Expenditure: Media buy | | | | | | |

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|---|--|---------------------|-----|------------------------------------|------|--------------|
| To Whom Paid: The Campaign Group | | | MO. | DAY | YEAR | \$100,000.00 |
| | | | 4 | 15 | 2019 | |
| Mailing Address: 1600 Locust St | | | | | | |
| City: Philadelphia | | State: PA | | Zip Code (Plus 4): 19102 | | |
| | | | | | | |
| Description of Expenditure: Media buy | | | | | | |

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|---|--|---------------------|-----|------------------------------------|------|-------------|
| To Whom Paid: The Campaign Group | | | MO. | DAY | YEAR | \$30,000.00 |
| | | | 4 | 16 | 2019 | |
| Mailing Address: 1600 Locust St | | | | | | |
| City: Philadelphia | | State: PA | | Zip Code (Plus 4): 19102 | | |
| | | | | | | |
| Description of Expenditure: Media buy | | | | | | |

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| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | Schedule III Total: \$260,000.00 |
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